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**ANNUAL PLAN 2022-2023**

**SUBJECT: E.V.S**

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| **S.NO** | **MONTH** | **TOPIC** |
| 1. | JUNE | 1.About me |
|  |  | 2.Others in my world |
| 2. | JULY | 3.My neighbourhood |
|  |  | 4.Safety |
|  |  | 5.Plants |
| 3. | AUGUST | 6.Food we eat |
|  |  | 7.Water |
| 4. | SEPTEMBER | 8.Shelter |
| 5. | OCTOBER | 9.Clothing |
| 6. | NOVEMBER | 10.Air |
|  |  | 11.Keeping yourself clean and healthy |
| 7. | DECEMBER | 12.Animals |
| 8. | JANUARY | 13.Transport and walking safety |
|  |  | 14.Communication |
| 9. | FEBRUARY | 15.The world around us |